



North Clackamas FFA Market Animal Financial PROGRAM



DESCRIPTION

The North Clackamas FFA works to provide interest-free loans to members for qualifying livestock projects to be shown and sold at the Clackamas County Fair. Agriculture instructors and staff also provide educational assistance to those members by assisting with livestock care and feeding, keeping accurate records, budgeting, and honoring obligations to repay their debts.

OBJECTIVE

The North Clackamas FFA Market Animal Loan Program is intended to:

1. Provide a beneficial learning experience for the participant
2. Support youth as young and beginning producers

WHO CAN APPLY

FFA members in good standing, who have met all the criteria to show at the county fair; this would include those members who:

1. Hold at least their Greenhand Degree
2. Have attended 3 FFA meetings (first year members), or 4 meetings (2, 3, or 4 year members)
3. Have no other outstanding debts to the program.

PROJECT LIMITS

BEEF- Market Steer (\$1,500 max.)

CHICKENS- 12 Broilers (\$180 max.)

SHEEP- Market Lamb (\$425 max.)

RABBITS- Market Pen of 3 (\$120 max.)

SWINE- Market Hog (\$730 max.)

TURKEYS-Market (\$210 max.)

GOAT- Market (\$475 max.)

GUIDELINES

Use funds to purchase and care for project animal. May not be used to pay for rent hours.

Keep accurate records on AET

Repay funds at the end of the project in a timely fashion

PROGRAM ADMINISTRATION

INTEREST- There will be no interest charged on funds loaned.

FUNDS – are available for one project per year per student. Funds will be used for the cost of the animal and/or feed and supplies. Animals, feed, and supplies are purchased by land lab staff and then charged to the student's account. No monies will be given directly to students. Partial and full loans will be considered.

APPLICATIONS – Each student will sign an application/agreement. A parent or legal guardian must also sign.

Applications must be submitted no later than the date posted for each specie:

Pigs: April 1

Lambs: May 1

Broilers: May 1

Goats: April 1

Steers: January 1

Rabbits: May 1

Turkeys April 1



North Clackamas FFA

Market Animal PROGRAM APPLICATION/AGREEMENT

EVENT & DUE DATE: To qualify for funds to participate in the Clackamas County Fair, this Application/Agreement must be completed, signed and received by dates shown on cover page.

A. PARTICIPANT INFORMATION

Participant _____ Date of Birth: _____

Mailing Address _____ City _____ State _____ Zip _____

Email Address _____ Phone Number _____

School _____ Grade in School _____ GPA _____

Previous Market Animal Experience: Year: _____ Specie: _____ Hours NOT worked off: _____

Year: _____ Specie: _____ Hours NOT worked off: _____

B. PARENT/ LEGAL GUARDIAN INFORMATION

Parent / Legal Guardian _____ Occupation _____

Mailing Address _____ City _____ State _____ Zip _____

Email Address _____ Home Number _____

Cell Phone Number _____ Work Number _____

Preference for Notification (Please Check One): _____ Phone _____ Email

C. FFA INFORMATION

Degree Held in FFA: _____ Last Animal Science Class Taken: _____

FFA Involvement (Activities, competitions, or fundraisers): _____

D. PROJECT INFORMATION

PLEASE SELECT PROJECT TYPE

- ____ BEEF- Market Steer (\$1,500 max.)
- ____ SHEEP- Market Lamb (\$425 max.)
- ____ SWINE- Market Hog (\$730 max.)
- ____ GOAT- Market or Replacement (\$475 max.)
- ____ CHICKENS- 12 Broilers (\$180 max.)
- ____ RABBITS- Market Pen of 3 (\$120 max.)
- ____ TURKEYS-3 birds (\$210)

E. ESTIMATED PROJECT BUDGET

Estimated Income	\$
Expenses	\$
Cost of Animal	\$
Feed	\$
Veterinary	\$
Rent/Other	\$
Total Expenses	\$
Estimated Net Income (<i>Income minus Expenses</i>)	



North Clackamas FFA

Market Animal Loan PROGRAM APPLICATION/AGREEMENT

Amount Requested _____ Anticipated Sale Date _____

Fair Name: Clackamas County Fair Fair Dates _____

I hereby apply for @adZ 5/SU] S_ Se883 ? Sd] W73` [S^Program funds in the amount of \$_____ to be used for the purchase and care of the animal specified above. In order to facilitate approval of my request, I agree to the following terms as follows:

1. *Enrollment Certification.* I hereby certify that I am a current high school student, enrolled in an agriculture course at the North Clackamas Land Lab and am a current FFA member. I also intend on enrolling in an ag course next year unless graduating from high school. If I drop out of the program, I must sell my animal and repay the loan within 30 days.
2. *Use Advance for Purchase.* To use the advance for the purchase and care of the animal described in the Project Information. Monies will not be used to pay off hours owed to the land lab for rent.
3. *Care for the Animal, Inspection.* To care for the animal in accordance with good and acceptable agricultural practices, including proper handling techniques.
4. *Sell the Animal and Remit Proceeds.* To sell the animal through the Clackamas County Junior Livestock Auction (if all auction requirements are met) and to remit the proceeds received from the sale of the animal to

North Clackamas FFA (Sabin Schellenberg Center) in an amount equal to the amount advanced to me plus any additional amounts that may have incurred within **14 days** of student's recipient of proceeds. To assure that the NCS D will receive the proceeds, I authorize them to notify any and all parties deemed necessary that I have agreed to remit the proceeds to North Clackamas FFA. I understand that even if I don't sell the animal through the Jr. Livestock Auction I will still be obligated to repay North Clackamas FFA within a reasonable timeframe.

5. *Notify North Clackamas Agriculture Instructors of Changes in Plan.* To notify the ag teachers within **10 business days** of any changes in plans affecting the showing and selling of the animal, or any changes in the project information. (Address or phone numbers)
6. *Project Books and Records.* (AET) To keep good, accurate and complete project records and to have records available upon request.
7. *Information Certified.* I hereby certify that the information contained above is true, complete and accurate as of the date I have signed this application. I understand that I am only allowed one outstanding project advance at a time.

IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.

In witness whereof, I have signed this Application/Agreement on _____.
(Date)

Participant _____

PARENT/GUARDIAN CERTIFICATION:

I hereby certify that I am aware of and have approved the project described on this Application/Agreement and will reimburse North Clackamas FFA/Sabin Schellenberg Center for the amount of the advance if the participant does not. I agree to assist North Clackamas FFA in obtaining participant's project records in AET for inspection and to facilitate any transportation needed for the participant to be fully engaged in this animal project.

Parent _____

ACCEPTANCE:

North Clackamas FFA hereby approves the application: _____
FFA Advisor Date